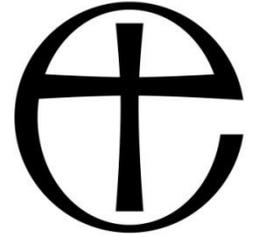




Welcome to St Margaret's Church Ifield



THE CHURCH
OF ENGLAND

Sunday 8th March 2020
Lent 2

*All are welcome to St Margaret's and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion or laying-on-of-hands for healing, should you want to, then do please notify our sides-people, and we will come to you. Please do stay for **coffee** served at the back of the church after the service. There is a **toilet** at the back of the church should you need to use it during the service.*

THE GATHERING

Prelude: 'Audi, benigne Conditor' No 4 from 'Sixteen Chorales'
Hearken, Merciful Creator *Marcel Dupré, 1886-1971*

We stand at the entrance of the choir and clergy who process during the voluntary:

Prelude: Recit from 'Pièces d'Orgue', *Louis Marchand 1669-1732*

THE GREETING

Celebrant Grace, mercy and peace from God our Father and the
 Lord Jesus Christ be with you all.

All **and also with you**

'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)

MEDITATION

On Sunday morning, for a brief space of time, we leave behind the world of home and work and school—the world where we have our lists of things to do, activities to participate in, tasks to complete. We come here this morning seeking something else. We come here seeking a shift—from the ordinary to the sacred, from doing to being. I invite you to close your eyes. Let go of your list. Recall that it is the season of Lent. Remember the Parable of the Sower. The sower throws the seed . . . and where it lands determines if it will grow or not grow. Think of it this way: think of the season of Lent as the sower, the time when seeds of faith are thrown with special intensity, as a time a time when God calls to us in a low, urgent voice. Listen. Jesus is being drawn to Jerusalem. Where is God calling you to? What is God calling you to do?

(Silent time.)

As we extinguish this light, we acknowledge the darkness and pain of injury done to the Earth and its ecosystems.

(A purple candle is extinguished.)

Let us pray:

All Loving God, as we journey through this holy season of Lent, may we be open to your presence. Give us the strength to make the changes that are needed in our lives and the courage to take on the work of transforming the world. Amen.

*‘Accept one another for the glory of God, as Christ has accepted you.’
(Romans 15:7)*

Hymn 100:

Fred Green. Copyright © 1969 Stainer & Bell Ltd.

**CHRIST IS THE WORLD'S LIGHT, he and none other:
born in our darkness, he became our Brother;
if we have seen him, we have seen the Father:
Glory to God on high.**

**Christ is the world's Peace, he and none other:
no one can serve him and despise another;
who else unites us, one in God the Father?
Glory to God on high.**

**Christ is the world's Life, he and none other;
sold once for silver, murdered here, our Brother –
he who redeems us, reigns with God the Father:
Glory to God on high.**

**Give God the glory, God and none other;
give God the glory, Spirit, Son and Father;
give God the glory, God in Man my Brother:
Glory to God on high.**

THE PRAYER OF PREPARATION

**All Almighty God, to whom all hearts are open, all
 desires known, and from whom no secrets are
 hidden: cleanse the thoughts of our hearts by the
 inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy name;
 through Christ our Lord. Amen.**

*'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)*

PRAYERS OF PENITENCE

Celebrant Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength'. The second is this: 'Love your neighbour as yourself'. There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All Amen. Lord have mercy.

Celebrant The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

All Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen

Celebrant Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Lord.

All Amen.

*'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)*

The Kyrie Eleison

2 Cantor All Cantor
Lord_ have mercy. Lord_ have mercy. Christ have mercy.

8 All Cantor All
Christ_ have mer-cy. Lord__ have mer-cy. Lord__ have mer-cy.

THE COLLECT

Celebrant Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen**

We sit for the readings.

THE LITURGY OF THE WORD

First Reading

Genesis 12:1-4a

This is the word of the Lord.

All Thanks be to God.

Second Reading

Romans 4:1-5, 13-17

This is the word of the Lord.

All Thanks be to God

'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)

Hymn 747 (Laudate):

Donald Fishel © 1974 The Word of God/the Copyright Company

The light of Christ has come in - to the world, the light of
Christ has come in - to the world. We all must be born a - gain to
God gave up his on - ly Son out of
The Light of God has come to us so that
see the King - dom of God; the wa - ter and the
love for the world so that ev' - ry - one who be -
we might have sal - va - tion, from the dark - ness of our
Spi - rit bring new life in God's love.
lieves in him will live for - e - ver.
sins, we walk in - to glo - ry with Christ Je - sus.

Remain standing and turn to face the Gospel

The Gospel Reading

John 3:1-17

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

All Praise to you, O Christ.

'Accept one another for the glory of God, as Christ has accepted you.'

(Romans 15:7)

Gospel Procession: Versetto *Giovanni Battista Fasolo 1600-1659*

**Wash then my wounds in that dear blood
which forth from you does flow;
by grace a better hope inspire,
and risen life bestow.**

Remain standing until the Priest has introduced the Sermon:

THE SERMON

We stand for:

THE AFFIRMATION OF FAITH

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

'Accept one another for the glory of God, as Christ has accepted you.'

(Romans 15:7)

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following responses may be used:

Lord, in your mercy
All **Hear our prayer**
and at the end of the prayers:
Merciful father,
All **accept these prayers for the sake of your Son,**
our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

We stand to share the peace:

The Peace

With the spread of the Coronavirus please stay where you are and do not shake hands but simply say 'peace be with you', whilst making eye contact with those around you.

Celebrant Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

All The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace.

'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)

As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.

***The Preparation of the Table
The Taking of the Bread and Wine***

*Should you wish to make a donation to the work of St Margaret's church a collection bowl is passed around during the following hymn. If you are a UK Tax Payer do please consider placing your gift in one of the yellow GiftAid envelopes provided and complete the required details as this will enable us to claim back 25p/£1 donated. **Thank you!***

Hymn 170:

Jenny Hewer b. 1945. Copyright © 1975 Kingsway's Thankyou Music.

FATHER, I PLACE INTO YOUR HANDS

the things I cannot do.

Father, I place into your hands

the things that I've been through.

Father, I place into your hands

the way that I should go,

for I know I always can trust you.

**Father, I place into your hands
my friends and family.**

Father, I place into your hands

the things that trouble me.

Father, I place into your hands

the person I would be,

for I know I always can trust you.

*'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)*

**Father, we love to see your face,
we love to hear your voice.
Father, we love to sing your praise
and in your name rejoice.
Father, we love to walk with you
and in your presence rest,
for we know we always can trust you.**

**Father, I want to be with you
and do things you do.
Father, I want to speak the words
that you are speaking too.
Father, I want to love the ones
that you will draw to you,
for I know that I am one with you.**

Celebrant Heavenly Father we ask you to accept these prayers,
left this past week, on the fishing net. We pray that
you will meet those who are named at their point of
need. May they know you are always with them.

All Amen.

Celebrant Blessed are you, Lord, God of all creation; through your
goodness we have this bread and wine to offer which
the earth has given and human hands have made.
They will become for us the bread of life and cup of
salvation.

All Blessed be God for ever.

*'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)*

We sit or stand for

The Eucharistic Prayer

The Lord is here
All His Spirit is with us.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Celebrant It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and singing:

'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)

The Sanctus

Repeat after the Cantor



Choir: Heaven and earth are full of your glory.

Hosanna in the highest, hosanna in the highest. **R**

Choir: Blessed is he who comes in the name of the Lord!

Hosanna in the highest. **R**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died, he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Praise to you Lord Jesus:

All

Dy - ing you de - stroyed our death, ri - sing
41
you re - stored our life: Lord Je - sus come in glo - ry.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with St Margaret and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

A - men, A - men. A - men, A - men. A - - - men.

'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)

The Lord's Prayer

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom,
the power and the glory
are yours now and forever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

If you are concerned about the Coronavirus please remember that it is Anglican teaching that to receive the sacrament in one kind only (i.e. just the bread) is to receive the sacrament in its entirety. If you wish to receive the wine, please do not intinct (dipping the bread into the wine) because hands can introduce germs into the cup.

*'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

All **We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

We sing the Agnus Dei.

Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of Lamb of God, you take a-
way the sins of the world, Grant us peace.

All are welcome to either come and receive Communion or a blessing. If you would like a blessing rather than to receive Communion (the bread and wine) then please keep hold of your service sheet as you approach the servers at front of the church.

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(Romans 15:7)*

Laying on of hands for healing is offered in the south aisle chapel during the distribution of communion. This ministry is offered for your own needs or for someone who maybe on your heart and mind at this time. Those who are going into hospital in the coming week, or for some other reason, and who would like to be anointed with oil of healing and prayed for by a priest please do have a word with a priest after the service – they will gladly offer you this ministry.

During the distribution of Communion

Méditation, No 7 from '24 Pièces en style libre' *Louis Vierne 1870-1937*

Communion Anthem:

A Prayer of St Richard of Chichester, *Len J White 1910-1970*

THE PRAYERS AFTER COMMUNION

Celebrant Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. **Amen.**

'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)

THE BLESSING

Celebrant Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

All Amen.

THE DISMISSAL

We go into the world to walk in God's light,
to rejoice in God's love,
and to reflect God's glory.

Go in peace to love and serve the Lord.

All In the name of Christ.

Hymn 772:

Edward Plumptre. Copyright © The Executors or Dr Basil Harwood.

**THY HAND, O GOD, HAS GUIDED
thy flock, from age to age;
the wondrous tale is written,
full clear on ev'ry page;
our forebears owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one Faith, one Lord.**

*'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)*

**Thy heralds brought glad tidings
to greatest, as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching,
in ev'ry deed and word,
to all alike proclaiming:
one Church, one Faith, one Lord.**

**When shadows thick were falling,
and all seemed sunk in night,
thou Lord, didst send thy servants,
thy chosen ones of light.
On them and on thy people
thy plenteous grace was poured,
and this was still their message:
one Church, one Faith, one Lord.**

**Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, hope restored,
was all in this enfolded:
one Church, one Faith, one Lord.**

**And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;**

'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)

**We will maintain, unflinching,
One Church, one Faith, one Lord.**

**Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The vict'ry shall be won;
And then by all creation
Thy name shall be adored.
And this shall be their anthem:
One Church, one Faith, one Lord.**

The Choir and Clergy will recess to the postlude:

Postlude: Pastorale, BWV 590, 2nd Section,

Johann Sebastian Bach 1685-1750

Very little is known of the precise origins of this Bach organ work, BWV 590, which is usually known as the "Pastorale" in F, and sometimes Pastorella in some sources. It comprises of four sections and is thought by most scholars to have been written for performance during the Christmas services held at the main Leipzig churches with which Bach was closely associated. The work was therefore written presumably around the year 1720. It is a lovely way to conclude today's liturgy which has reflected on Abraham, our father in faith, responding with absolute faith to God's call, faith the free gift to all who believe and are born again by the Holy Spirit.

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*'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)*

Notices

Services next Sunday: **Said Holy Communion (8 am)**
Lent 3 **Sung Eucharist (11 am)**

For our prayers

The Parish: Drummond Road, Duncton Close, Elstead Close
and Excalibur Close, Crossway, Denchers Plat,
Dobson Road and Dove Close

The Sick: Patients of Langley Green Hospital and Sophie,
Christine, Richard Aldridge, William Graham,
Angela, Shirley, Billy, Colin, Sharon, John
Hartridge, Sarah Colgate, Evelyn Kerr, Shhna Cook,
Ann Utting, Francis Pole and Archdeacon Fiona

The Departed:

Year's mind: Cheryl Lilywhite, Elizabeth Wheeler, Ellen Carter,
Doreen Gamble, Alice Moon, John Jones, Albert
Humphrey and Victor Neal

Also for our Prayers: For those who run Lent Lunches over the
coming weeks

For all those affected by the recent floods

Thanksgiving for all who have listened to God's
call

Thanksgiving for Street Pastors, especially
those working in Crawley

'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)

Notices Continued

Family Support Work. The Mothers' Union collection on Mothering Sunday will be in aid of FSW, to support Becky in her work among families in Crawley. Special collection envelopes will be available, as usual, with an opportunity to sign up to Gift Aid, if you wish to do so. A small display will be on the table by the pillar.

Thank you for your generous giving over Christmas. **The Easter Team** was able to give out over 100 special Christmas food parcels. Unfortunately now our stocks of food are very low for **Family Sized Cereals** and **Tins of Meat**. Donations will be greatly appreciated.

Error in 'The Buzz': Please note that this year the children's Good Friday workshop is being replaced by an Easter craft workshop on Monday 6th April from 2 - 4 pm.

New Chaplain to the Queen. 25th February 2020: Buckingham Palace announced that the Queen has been pleased to appoint the Venerable Fiona Windsor to be a Chaplain to Her Majesty in succession to the Reverend Rose Hudson-Wilkin upon her appointment as the Bishop of Dover. Fiona will now on wear a red cassock that is a sign of her new status and said: "It is a wonderful privilege and I am deeply honoured to serve the monarchy in this way."

Update on Sides Person/Welcomers: During the past year some members of the Team have stood down and we thank them for giving of their time to welcome us each Sunday. Several people have volunteered to join the Sides Person/Welcomers Team and you will have seen some of them at the door recently. We aim to have at least

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(Romans 15:7)

2 people on the rota each week and the role includes helping to prepare for the service, welcoming, guiding the congregation during the taking of communion and tidying afterwards – there is a list to help and training available! We still have a few gaps and if you feel you could help with this valued part of St Margaret's Church, please see me - Ann Rice. Thank you.

Collection Boxes: These are now available in church and will be collected in at Easter. If you don't like emptying out all your loose change, you are just as welcome to put a cheque in the box and, if appropriate, complete the gift aid form on the back of the box.

Your **used ink jet cartridges** raise money for the church. Please bring them in and put them in the box on the windowsill.

Sunday School - during services on the 1st, 3rd, 4th and 5th Sundays of the month there is Sunday School for anyone aged 0-18. If your child is not yet at school you are welcome to take them out to the choir vestry where there are toys and colouring. If your child is at school they will join Naomi during the first hymn and go out to Lychgate to take part in some activities. They will return before the end of the service.

Squeals - our parent and toddler group meets every Thursday from 10 am in Lychgate.

Youth Clubs - If your child is school year 2-6 then they can join Crazy Christians in church from 6.30 pm – 8 pm, if your child is year 7-11, then they can join Beyond Crazies in Lychgate from 6.30 pm - 8.30 pm. For more information see Naomi.

To all that give by the '**Parish Giving Scheme**' (**PGS**) please note that as from 2nd March their new contact details will be: Address, 76

'Accept one another for the glory of God, as Christ has accepted you.'
(Romans 15:7)

Kingsholm Road, Gloucester, GL1 3BD,
Email: info@parishgiving.org.uk Tel No. 0333 002 1260

Lent Group at the Friends' Meeting House: on Mondays throughout Lent, beginning on 2nd March, from 10.00 - 11.30 am, Roger Baker will be leading a discussion group based on the York Course "The Lord's Prayer". All are welcome.

"Live Lent: Care for God's Creation" is the Church of England's Lent campaign for 2020. Over the forty days of Lent, participants are challenged to explore the urgent need for humans to value and protect the abundance of God's creation, using daily reflections, Bible readings and suggested actions. For those who would like to take part, the parish has ordered 50 copies of the booklet for use at home. In addition, on Wednesdays during Lent, beginning on 4th March at 8.00 pm, there will be an opportunity to meet in church to discuss the issues that have arisen. This will be followed at 8.30 pm by the short service of Compline. To reserve your copy of the booklet, please contact Jill Bell (reader@ifieldparish.org or 01293 521699) or see her in church.

Wanted - May Queen and attendants for the Ifield May Fayre on Sunday 3rd May 2020. If you would like to be considered for this year's May Queen or would like to be one of her attendants, please pick up a flyer with full details info at entrance to the Church. Nominations must be received by 5 pm on 9th March. For more information please email info@ifieldmayfayre.co.uk

Lent Lunches: in Lychgate Cottage, with soup, bread and cheese. Wednesdays throughout Lent (except the 1st Wednesday of the month when the Vintage Café is open) from 11 am to 1 pm, with tea and biscuits at 11 am and lunch at 12 noon. There is no charge and

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you are very welcome to invite friends and family. Donations may be made to CMS. Dates are March 11th, 18th, 25th and April 8.

Talk Ifield Special Open Meeting: Monday 16th March, 7.00 - 8.30 pm at Elim church, The Mardens. A representative from Homes England will attend to discuss their plans for development West of Ifield. Doors open at 6.30 pm.

If you would like to donate towards an Easter Lily in memory of a loved one for Easter Sunday, the cost will be £3.00 per lily. Please give your donation, together with the names of those to be remembered, to Sue King or the parish office. The cut-off date for money to be received is Sunday 5th April.

Easter Craft Afternoon - following on from the successes of our other craft afternoons, we will be having an Easter themed craft afternoon on Monday 6th April from 2 pm - 4 pm in church. See Naomi for more details.

Quiz Night: Saturday April 25th at 7.00 pm. There will be a Ploughman's supper with a choice of ham, cheese or paté. Bring your own drink. Teams of six but if you are a smaller group, you can make up a team on the night. Tickets £7 available from Karen Kelso or the Parish Office.

Save The Date - 'On your marks...' Holiday Club will take place in Church between the 10th and 14th August 2020. More details to follow.

See www.ifieldparish.org for service times, The Buzz, current service sheets, Church groups and events

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(Romans 15:7)