



Welcome to St Margaret's Church Ifield  
*Loved as you are*



Sunday 24<sup>th</sup> November 2019  
Christ The King

*All are welcome to St Margaret's and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion or laying-on-of-hands for healing, should you want to, then do please notify our sides-people, and we will come to you. **Please do stay for coffee** served at the back of the church after the service. There is a **toilet** at the back of the church should you need to use it during the service.*

***This morning we welcome our Celebrant and Preacher:  
Rev'd Malcolm Pudney***

### THE GATHERING

**Prelude:** No 1 from Three Liturgical Improvisations: My soul hath a desire and longing to enter the courts of the Lord. *George Oldroyd 1887-1956*

*We stand at the entrance of the choir and clergy who process during the voluntary:*

**Plein Jeu, Premier Couplet du Kyrie,**

*Full Organ, First Verse of the Kyrie*

*from Messe Pour Les Convents.*

*Francois Couperin 1668-1733*

**Hymn 495:**

*Jane Elizabeth Leeson, 1809-1881*

**LOVING SHEPHERD OF THY SHEEP,  
keep me, Lord, in safety keep;  
nothing can thy pow'r withstand,  
none can pluck me from thy hand.**

Registered Charity Account no. 1132318

*'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)*

**Loving Shepherd, thou didst give  
thine own life that I might live;  
may I love thee day by day,  
gladly thy sweet will obey.**

**Loving Shepherd, ever near,  
teach me still thy voice to hear;  
suffer not my steps to stray  
from the straight and narrow way.**

**Where thou leadest may I go,  
walking in thy steps below;  
then, before thy Father's throne,  
Jesu, claim me for thine own.**

## **THE GREETING**

**Celebrant** The Lord be with you  
**All** and also with you

## **THE PRAYER OF PREPARATION**

**All** Almighty God, to whom all hearts are open, all  
desires known, and from whom no secrets are  
hidden: cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

## PRAYERS OF PENITENCE

Celebrant Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength'. The second is this: 'Love your neighbour as yourself'. There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

**All        Amen. Lord have mercy.**

Celebrant Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So, let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

**All        Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore to us the joy of your salvation; through Jesus Christ our Lord. Amen**

Celebrant Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Lord.

**All        Amen.**

## *Gloria in Excelsis is sung*

Mass Setting "Our Lady of Lourdes" by J.P. Lécot ©1980

### All

Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

5  
Glo - ri - a! Glo - ri - a in ex - cel - sis De - o.

**Choir:** Glory to God in the highest and peace to all people on earth. Lord, God, heavenly King, almighty God and Father. We worship you, we give you thanks, we praise you for your glory. **R**

**Choir:** Lord Jesus Christ, only Son of the Father. Lord God, Lamb of God. You take away the sins of the world, have mercy on us; You are seated at the right hand of the Father, receive our prayer. **R**

**Choir:** For you alone are the Holy One. You alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. **R**

### THE COLLECT

Celebrant Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

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*'Accept one another, for the glory of God, as Christ has accepted you.'* (Romans 15:7)

## THE LITURGY OF THE WORD

### First Reading

*Jeremiah 23:1-6*

Reader This is the word of the Lord.

**All Thanks be to God.**

### Second Reading

*Colossians 1:11-20*

Reader This is the word of the Lord.

**All Thanks be to God**

### Hymn 507:

*Graham Kendrick. Copyright © 1986 Kingsway's Thankyou Music.*

**MEEKNESS AND MAJESTY, manhood and deity,  
in perfect harmony, the Man who is God.  
Lord of eternity dwells in humanity,  
kneels in humility and washes our feet.**

***O what a mystery, meekness and majesty.  
Bow down and worship for this is your God.***

**Father's pure radiance, perfect in innocence,  
yet learns obedience to death on a cross.  
Suff'ring to give us life, conqu'ring through sacrifice,  
and as they crucify prays: 'Father forgive.'**

***O what a mystery, meekness and majesty.  
Bow down and worship for this is your God.***

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*'Accept one another, for the glory of God, as Christ has accepted you.'* (Romans 15:7)

**Wisdom unsearchable, God the invisible,  
love indestructible in frailty appears.  
Lord of infinity, stooping so tenderly,  
lifts our humanity to the heights of His throne.**

***O what a mystery, meekness and majesty.  
Bow down and worship for this is your God,  
this is your God.***

*Remain standing and turn to face the Gospel:*

## **THE GOSPEL**

*Luke 23:33-43*

Reader Hear the Gospel of our Lord Jesus Christ according to  
Luke.

**All Glory to you, O Lord.**

*At the end of the reading*

Reader This is the Gospel of the Lord.

**All Praise to you, O Christ.**

**Gospel Procession: Voluntary** *Julius André, 1808-1880*

*Remain standing until the Priest has introduced the Sermon.*

## **THE SERMON**

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*'Accept one another, for the glory of God, as Christ has accepted you.'* (Romans 15:7)

## AFFIRMATION OF FAITH

Let us declare our faith in God.

**All**            **We believe in God the Father, from whom every family  
in heaven and on earth is named.  
We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.  
We believe in God the Holy Spirit,  
who strengthens us with power from on high.  
We believe in one God;  
Father, Son and Holy Spirit. Amen.**

## PRAYERS OF INTERCESSION

*Prayers for the Church, the world, and for all human need. After each petition the following responses may be used:*

                  Lord in your mercy  
**All**            **Hear our prayer**

*and at the end of the prayers:*

**All**            **Merciful Father,  
accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

# THE LITURGY OF THE SACRAMENT

*We stand to share the peace.*

## ***The Peace***

Celebrant To crown all things there must be love, to bind all together and complete the whole. Let the peace of Christ rule in our hearts.

All The peace of the Lord be always with you  
**And also with you.**  
Let us offer one another a sign of peace.

*As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.*

## **The Preparation of the Table**

### **The Taking of the Bread and Wine**

*Should you wish to make a donation to the work of St Margaret's Church a collection bowl is passed around during the following hymn. If you are a UK Tax Payer do please consider placing your gift in one of the yellow GiftAid envelopes provided and complete the required details as this will enable us to claim back 25p/£1 donated. **Thank you!***

## **Hymn 205:**

*Graham Kendrick. Copyright © 1983 Kingsway's Thankyou Music.*

**FROM HEAVEN YOU CAME, helpless babe,  
entered our world, your glory veiled;  
not to be served but to serve,  
and give your life that we might live.**

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*'Accept one another, for the glory of God, as Christ has accepted you.'* (Romans 15:7)

***This is our God, the Servant King,  
he calls us now to follow Him,  
to bring our lives as a daily offering  
of worship to the Servant King.***

**There in the garden of tears,  
my heavy load he chose to bear;  
his heart with sorrow was torn,  
'yet not my will but yours,' he said.**

**Come see His hands and His feet,  
the scars that speak of sacrifice;  
hands that flung stars into space  
to cruel nails surrendered.**

**So, let us learn how to serve,  
and in our lives enthrone him;  
each other's needs to prefer,  
for it is Christ we're serving.**

***This is our God, the Servant King,  
he calls us now to follow Him,  
to bring our lives as a daily offering  
of worship to the Servant King.***

**Celebrant** Heavenly Father we ask you to accept these prayers,  
left this past week, on the fishing net. We pray that  
you will meet those who are named at their point of  
need and know you are always with them.

**Celebrant** Blessed be God, by whose grace creation is renewed,  
by whose love heaven is opened, by whose mercy we  
offer our sacrifice of praise.

**All** **Blessed be God for ever.**

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*'Accept one another, for the glory of God, as Christ has accepted you.'* (Romans 15:7)

## THE EUCHARISTIC PRAYER

Celebrant The Lord be with you  
**All and also with you.**

Celebrant Lift up your hearts.  
**All We lift them to the Lord.**

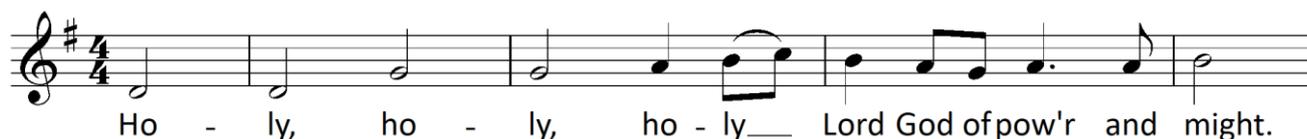
Celebrant Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

Celebrant It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with the oil of gladness you have anointed Christ the Lord, your only Son, to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace. As king he claims dominion over all your creatures, that he may bring before your infinite majesty a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace. And so, with angels and archangels and all the heavenly host, we proclaim your glory and join in their unending hymn of praise:

**All**

Mass Setting "Our Lady of Lourdes" by J.P. Lecot ©1980



**Choir:** Heaven and earth are full of your glory, hosanna in the highest. **R**

**Choir:** Blessed is he who comes in the name of the Lord. **R**

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*'Accept one another, for the glory of God, as Christ has accepted you.'* (Romans 15:7)

Celebrant Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

## All

Dy - ing you des - troyed our death, ri - sing you re - stored our life, Lord

5

Je - sus come in glo - ry, Lord Je - sus come in glo - ry.

Mass Setting "Our Lady of Lourdes" by J.P. Lecot ©1980

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

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*'Accept one another, for the glory of God, as Christ has accepted you.'* (Romans 15:7)

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint Margaret and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



## THE LORD'S PRAYER

**All**            **Our Father in heaven, hallowed be your name.  
Your kingdom come.  
Your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation, but deliver us from evil.  
For the kingdom, the power and the glory are yours  
now and for ever. Amen.**

### ***The Breaking of the Bread***

*The Priest breaks the consecrated bread*

**All**            **We break this bread to share in the body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.**

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## ***The Giving of Communion***

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All**      **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

He whom the universe could not contain is present to us in this bread. He who redeemed us and called us by name now meets us in this cup. So take this bread and this wine. In them God comes to us so that we may come to God.

*We sing the Agnus Dei.*

**All:**

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

4  
Lamb of God, you take a-way the sins of the world, grant us peace.

Lucien Deiss © May 1980

*All are welcome to either come and receive Communion or a blessing. If you would like a blessing rather than to receive Communion (the bread and wine) then please keep hold of your service sheet as you approach the servers at front of the church.*

***Laying on of hands for healing is offered in the south aisle chapel during the distribution of communion. This ministry is offered for your own needs or for someone who maybe on your heart and mind at this time.***

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*'Accept one another, for the glory of God, as Christ has accepted you.'* (Romans 15:7)

*Those who are going into **hospital** in the coming week, or for some other reason, and who would like to be anointed with oil of healing and prayed for by a priest please do have a word with a priest after the service – they will gladly offer you this ministry.*

## **Communion**

*During the distribution of Communion:*

**O Quam Suavis**, César Geoffroy 1901-1972

*O How Sweet*

**Communion Anthem: Locus Iste**, Anton Bruckner, 1824-1896

Locus iste a Deo factus est,  
Inaestimabile sacramentum,  
irreprehensibilis est.

This place was made by the Lord,  
an inestimable sacrament,  
a place without reproach

## **PRAYER AFTER COMMUNION**

Celebrant Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. **Amen**

**All** **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

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## THE BLESSING

Celebrant Christ our King make you faithful and strong to do his will, that you may reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

## THE DISMISSAL

Celebrant We go into the world to walk in God's light,  
to rejoice in God's love,  
and to reflect God's glory.

Go in peace to love and serve the Lord.

**All In the name of Christ**

### **Hymn 150:**

*Matthew Bridges 1800-1894*

**CROWN HIM WITH MANY CROWNS,  
the Lamb upon his throne;  
hark, how heav'nly anthem  
drowns all music but its own:  
awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless  
King through all eternity.**

**Crown him the Virgin's Son,  
the God incarnate born,  
whose arm those crimson trophies  
won which now his brow adorn;  
fruit of the mystic Rose,  
as of that Rose the Stem,  
the Root whence mercy ever flows,  
the Babe of Bethlehem.**

**Crown him the Lord of love;  
behold his hands and side,  
rich wounds, yet visible above,  
in beauty glorified:  
no angel in the sky  
can fully bear that sight,  
but downward bends each burning eye  
at mysteries so bright.**

**Crown him the Lord of peace,  
whose pow'r a sceptre sways  
from pole to pole, that wars may cease,  
absorbed in prayer and praise:  
his reign shall know no end,  
and round his piercèd feet  
fair flow'rs of Paradise extend  
their fragrance ever sweet.**

**Crown him the Lord of heaven,  
One with the Father known,  
And the blest Spirit through him given,  
From yonder triune throne:  
All hail, Redeemer, hail,  
For thou hast died for me;  
thy praise shall never, never fail  
throughout eternity.**

*The Choir and Clergy will recess to the postlude:*

**No 1 from the Suite: 'Laudate Dominum' Praise the Lord,**

*Peter Hurford, 1930-2019*

*Peter Hurford studied under Harold Darke and at Jesus College, Cambridge. Before pursuing a solo career as an organist, Peter was Director of Music at St Albans Abbey for many decades. This postlude celebrates the words of Ps 93:1-3: 'The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel and girded himself with strength. He hath made the round world so sure that it cannot be moved. Ever since the world began hath thy seat been prepared: thou art from everlasting.'*

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## Notices

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**Services next Sunday:**    **Said Holy Communion (8 am)**  
*Advent Sunday*                **Service of the Word (11 am)**  
   **Advent Carol Service (6 pm)**

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### For our prayers

The Parish: Rokewood Drive, Rudgwick Road, Rusper Road  
and Ruspers Keep, Poles Lane, Poplar Close  
and Prestwood Close

The Sick: Patients of Langley Green Hospital and Bill,  
Sophie, Graham, Angela, Shirley, Billy, Colin,  
Evelyn Kerr, Clive, Sarah Colgate, John  
Hopcroft, Christine, Lexi Arnott and Richard  
Aldridge

### The Departed:

Year's mind: Winifred Hall, Michael Rowsell, Mary Phillips,  
Wilfred Garrad, Ronald Pemberton, Peter  
Miles, Louise Unsworth, Lilian Trigwell, Patricia  
Burrell and Ina Webber

Also for our Prayers: For the work of Streetlight UK  
For Christians worldwide who are persecuted  
for their faith  
Thanksgiving for the funeral directors of our  
town  
Thanksgiving for all who use their talents in the  
service of this church

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## Notices Continued

**Do You Need Your Winter Fuel Allowance?** If not, Becky and the Family Support Work team would love to be able to share it among the needy families in their care. If you would like to donate, please pick up an envelope from the literature table by the north door. Thank you.

**Sides Persons / Welcomers Needed** – we would love you to be part of our Sides Person and Welcomer team, which is an important and integral part of our services; before, during and after. There is a list of duties already compiled, and you would be given training, so don't worry! The more people we have the easier the rota is to manage and you wouldn't be doing it more than once a month, although there are special services that we will ask for help if you can. If you would like more information or feel called to join the team please speak to me - Ann Rice. Thank you.

**Become a Lighthouse Volunteer!** We are currently looking for volunteers to support our lunch club at St Margaret's School!

The lunch club takes place **every Thursday from 11.45 am - 12.45 pm** and includes games, craft activities, Bible stories and prayer.

**If you have a desire for children to hear about Jesus and enjoy having fun then please get in touch!** Many blessings, Lizzie Ashley (Project Leader)  
**Phone:** 07583982596. **Email:** [lizzie.ashley@lighthouseprojectcrawley.org](mailto:lizzie.ashley@lighthouseprojectcrawley.org)

**Our Local Family Support Worker, Becky, Is Looking For Volunteers** to help her support children and young people in Crawley. Please see the poster on the notice board in the church porch, or take one of the flyers from the literature table.

**Travelling Crib** - if you would like to have the travelling crib overnight this Advent, please see or email Naomi as spaces get booked up quickly.

**Christmas Craft Afternoon** - Saturday 30th November from 2 pm - 4 pm, we will be having a Free Christmas Craft Afternoon for all ages. You don't need to be creative! Refreshments also available. See Naomi for further details.

**Living Faith Course 2020.** Living Faith is a part-time course spread over three terms. It is designed to help people find and grow in the discipleship to which God is calling them.

The course is open to anyone who wants to grow and develop in Christian discipleship and ministry.

Living Faith is also part-one of the Authorised Lay Ministry training programme and candidates who wish to train as ALM's need first to complete Living Faith. Living Faith will be running at six venues in 2020 – full details at the link below.

Applications to Living Faith need to be made by **1<sup>st</sup> December 2019**

<https://www.chichester.anglican.org/living-faith/>

**Toy Service Plus - Sunday 8th December At FIISH And 11.00 am.** Please bring a new toy, a gift or voucher suitable for a teenager, or toiletries for an adult. Our gifts will be distributed at Christmastime by Family Support Work, a charity which works with families who are finding life difficult, with special emphasis on the welfare of the children. Adult gifts will be distributed to children to give to their parents. Our local Family Support practitioner, Becky, will be pleased to accept our donations.

**Confirmation Classes** - is your child in year 5-11? Are they considering confirmation? If so, speak to Naomi. Confirmation Classes will begin in the New Year on Sundays between 3 pm and 5 pm.

See [www.ifieldparish.org](http://www.ifieldparish.org) for service times, The Buzz, current service sheets, Church groups and events

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