



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 30th May 2021
Trinity Sunday

*All are welcome to St Margaret's and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

Due to the Coronavirus please make your responses in a quiet voice in order to minimise the risk of infection

THE GATHERING

As we gather together:

Chorale Prelude: Fantasia

Johann Pachelbel 1653-1706

We stand at the entrance of the clergy

Voluntary, 'Holy, Holy, Holy, Lord God Almighty'

Stephen C Horsman

THE GREETING

Celebrant In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen

Celebrant Grace, mercy and peace from God our Father and the
Lord Jesus Christ be with you.

All And also with you.

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

WORDS OF WELCOME

THE PRAYER OF PREPARATION

All **Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Celebrant We have too often exchanged the worship of the living God for idols of our own imagining.
As we gather to offer our praises to the holy and undivided Trinity, and to worship him in spirit and in truth, let us call to mind our sins.

Celebrant Father, you come to meet us when we return to you:
Lord, have mercy.

All **Lord, have mercy.**

Jesus, you died on the cross for our sins:
Christ, have mercy.
Christ, have mercy.

Spirit, you give us life and peace:
Lord, have mercy.
Lord, have mercy.

Celebrant The Lord enrich us with his grace, and nourish us with his blessing; the Lord defend us in trouble and keep us

from all evil; the Lord accept our prayers, and absolve us from our offences, for the sake of Jesus Christ, our Saviour.

All

Amen.

THE GLORIA

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the
world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.**

THE COLLECT

**Celebrant: Almighty and everlasting God, you have given us your
servants grace, by the confession of a true faith, to
acknowledge the glory of the eternal Trinity and in the
power of the divine majesty to worship the Unity: keep
us steadfast in this faith, that we may evermore be
defended from all adversities; through Jesus Christ your
Son our Lord, who is alive and reigns with you, in the
unity of the Holy Spirit, one God, now and forever.
Amen.**

Please sit for the readings.

THE LITURGY OF THE WORD

First Reading

Isaiah 6: 1-8

Reader This is the word of the Lord.

All Thanks be to God.

Second Reading

Romans 8:12-17

Reader This is the word of the Lord.

All Thanks be to God

Please stand for the Gospel:

The Gospel Reading

John 3:1-17

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty.

All Alleluia.

At the end:

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon:

THE SERMON

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

AFFIRMATION OF FAITH

Let us declare our faith in God.

**All We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from
heaven, was incarnate from the Holy Spirit and the
Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.
We believe in one, holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead, and the
life of the world to come. Amen.**

PRAYERS OF INTERCESSION

We come boldly to the throne of grace,
praying to the almighty God, Father, Son, and Holy Spirit
for mercy and grace.

We plead before your throne in heaven.

Father of heaven, whose love profound
a ransom for our souls has found:

We pray for the world, created by your love,
for its nations and governments ...

Extend to them your peace, pardoning love, mercy and grace.

We plead before your throne in heaven.

Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord:

We pray for the Church, created for your glory,
for its ministry to reflect those works of yours ...

Extend to us your salvation, growth, mercy and grace.

We plead before your throne in heaven.

Eternal Spirit, by whose breath
the soul is raised from sin and death:

We pray for families and individuals, created in your image,
for the lonely, the bereaved, the sick and the dying ...

Breathe on them the breath of life
and bring them to your mercy and grace.

We plead before your throne in heaven.

Thrice holy! Father, Spirit, Son,
Mysterious Godhead, Three in One:
We pray for ourselves,
for your Church, for all whom we remember before you ...
Bring us all to bow before your throne in heaven,
to receive life and pardon, mercy and grace for all eternity,
as we worship you, saying,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Amen.

THE LITURGY OF THE SACRAMENT

The Peace

Celebrant Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

All The peace of the triune God be always with you
and also with you.

Celebrant Let us offer one another a sign of peace.

Let us offer one another a sign of peace by looking at those around
you and greeting them with a warm smile.

*As the Body of Christ receives its life from God, and offers its life to God, so
we, as members of that Body, greet each other in love.*

The Preparation of the Table

The Taking of the Bread and Wine

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

During the Preparation of the Table: Offertoire from Twelve Pieces for Organ

Théodore Dubois 1837-1924

Celebrant Heavenly Father accept these prayers, left this past week, on the fishing net. We pray that you will meet these people at their point of need.

All Amen.

Celebrant Blessed are you, Lord, God of all creation; through your goodness we have this bread and wine to offer which the earth has given and human hands have made. They will become for us the bread of life and cup of salvation.

All Blessed be God for ever.

We sit or stand for:

THE EUCHARISTIC PRAYER

Celebrant The Lord be with you

All and also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Celebrant It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with your only-begotten Son and the Holy Spirit you are One God, One Lord.
All that you reveal of your glory, the same we believe of

the Son and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you, Father of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. Three Persons we adore, one in being and equal in majesty. And so with angels and archangels, with cherubim and seraphim, we sing for ever of your glory:

**All Holy, holy, holy Lord,
 God of power and might,
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

Celebrant Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

All

Great is the mystery of Faith:
**Dying you destroyed our death,
Rising you restored our life:
Lord Jesus come in glory.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint Margaret and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen.

THE LORD'S PRAYER

All

**Our Father in heaven, hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.**

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

**For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

He whom the universe could not contain is present to us in this bread. He who redeemed us and called us by name now meets us in this cup. So take this bread and this wine. In them God comes to us so that we may come to God.

**All Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

*The priest receives the sacrament in both kinds. **When the priest receives communion please join in with the responses below.***

This is a statement of identification with the communion you are about to receive.

‘Accept one another, for the glory of God, as Christ has accepted you.’ (Romans 15:7)

Celebrant The Body of Christ

All Amen

Celebrant The Blood of Christ

All Amen

All who have been baptised are welcome to receive Communion. Please follow the directions of the sidespeople who will guide you in a clockwise direction to ensure social distancing is maintained as you receive your Communion.

The sacrament will be administered to the congregation in one kind only, that is the bread. Please remain silent as the priest places the wafer in your hand without speaking.

During the distribution of Communion:

Meditation. Op. 167, No. 3

Josef Gabriel Rheinberger, 1839-1901

PRAYER AFTER COMMUNION

Celebrant Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

THE BLESSING

Celebrant God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.

All Amen

Celebrant God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.

All Amen

Celebrant God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.

All Amen

Celebrant And the blessing of God almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

THE DISMISSAL

Celebrant We go into the world to walk in God's light, to rejoice in God's love, and to reflect God's glory.

Celebrant Go in the peace of Christ. Alleluia, Alleluia.

All Thanks be to God. Alleluia, Alleluia.

The Clergy will recess to the postlude:

Ein Feste Burge ist Unser Gott

A Mighty Fortress is our God

Michael Gotthard Fischer 1773-1829

This is one of the best-known hymns by Martin Luther. The words speak of God's protection against all evil. This arrangement for organ was composed by M.G. Fischer. He was born in Erfurt, Germany and studied with Bach's pupil, Kittel.

Thank you for joining in our worship today.

A collection plate has been placed by the west door where you can leave your offering to support the work of St. Margaret's Church. You can also make a donation:

- *via the home page of our website www.ifieldparish.org using the yellow 'DONATE NOW' button.*
- *by sending a cheque made payable to 'Ifield Parochial Church Council' to: Ifield Church Parish Office, 1 Lychgate, Ifield Street, Ifield, Crawley RH11 0NN.*
- *or by bank transfer to:
Ifield Parochial Church Council.
Sort Code: 40-52-40 Account Number: 00022470*

Thank You

***Please maintain social distancing of 2 metres as you
now leave the church by the west door at the back of the church and avoid congregating.***

Registered Charity Account no. 1132318

The service material is taken from Common Worship. © Copyright 2000 The Archbishop's Council.

Notices

Service next Sunday:
Trinity 1

First Sunday Service (11.00 am)
and on Facebook and the parish website www.ifieldparish.org

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)