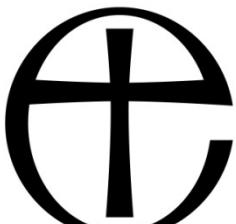




Welcome to St Margaret's Church Ifield

Loved as you are



THE CHURCH
OF ENGLAND

Sunday 11th July 2021
Trinity 6
Sea Sunday

*All are welcome to St Margaret's and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion, should you want to, then do please notify our sides-people, and we will come to you.*

Due to the Coronavirus please make your responses in a quiet voice in order to minimise the risk of infection

THE GATHERING

As we gather together:

Jesu, Meine Freude BWV 610

Jesus my Friend

Johann Sebastian Bach 1685-1750

We stand at the entrance of the clergy

Plein Jeu No 1 from *Messe Pour les Couverts*

Full Chorus

François Couperin 1688-1733

THE GREETING

Celebrant In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen

Celebrant Grace, mercy and peace from God our Father and the
Lord Jesus Christ be with you.

All And also with you.

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

WORDS OF WELCOME

THE PRAYER OF PREPARATION

All

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

PRAYERS OF PENITENCE

Celebrant: Our Lord Jesus Christ said: ‘The first commandment is this: Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’ The second is this: ‘Love your neighbour as yourself.’ There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All: **Amen. Lord, have mercy.**

Celebrant God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.
Let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

Celebrant Let us return to the Lord our God and say to him:
All **Father, we have sinned against heaven and against you.
We are not worthy to be called your children. We turn
to you again. Have mercy on us, bring us back to
yourself as those who once were dead but now have
life through Christ our Lord. Amen.**

Celebrant The Lord enrich you with his grace, and nourish you with his blessing; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour.

Amen

THE GLORIA

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God, you take away the sin of the world: have
mercy on us;**

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

**you alone are the Most High, Jesus Christ, with the Holy Spirit, in
the glory of God the Father. Amen.**

THE COLLECT

Celebrant: Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son, our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the readings.

THE LITURGY OF THE WORD

First Reading

2 Samuel 6: 1-5, 12b-19

Reader This is the word of the Lord.

All **Thanks be to God.**

Second Reading

Ephesians 1:3-14

Reader This is the word of the Lord.

All **Thanks be to God**

Please stand for the Gospel:

The Gospel Reading

Mark 6:14-2

The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to
Mark.

All **Glory to you, O Lord.**

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

At the end:

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon:

THE SERMON

AFFIRMATION OF FAITH

Let us declare our faith in God.

All We believe in God the Father, from whom every family in heaven and on earth is named.

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following response is used:

Lord, in your mercy

All Hear our prayer

and at the end of the prayers:

Merciful Father,

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

All accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

The Peace

Celebrant Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

All and also with you.

Celebrant Let us offer one another a sign of peace.

Let us offer one another a sign of peace by looking at those around you and greeting them with a warm smile.

As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.

The Preparation of the Table

The Taking of the Bread and Wine

During the Preparation of the Table:

Lamento

Félix Alexandre Guilmant 1837-1911

Celebrant Heavenly Father accept these prayers, left this past week, on the fishing net. We pray that you will meet these people at their point of need.

All Amen.

Celebrant Blessed are you, Lord, God of all creation; through your goodness we have this bread and wine to offer which the earth has given and human hands have made. They will become for us the bread of life and cup of

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

salvation.

All **Blessed be God for ever.**

We sit or stand for:

THE EUCHARISTIC PRAYER

Celebrant The Lord be with you

All **and also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Celebrant Father, you made the world and love your creation.
You gave your Son, Jesus Christ to be our Saviour. His
dying and rising have set us free from sin and death.
And so we gladly thank you, with saints and angels
praising you, and saying:

All **Holy, holy, holy Lord,**
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit and
according to your holy will, these gifts of bread and
wine may be to us the body and blood of our Lord
Jesus Christ; who, in the same night that he was

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

All
Dying you destroyed our death,
Ringing you restored our life:
Lord Jesus come in glory.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of Saint Margaret and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

THE LORD'S PRAYER

All **Our Father in heaven, hallowed be your name.
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

We break this bread to share in the Body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

He whom the universe could not contain is present to us in this bread. He who redeemed us and called us by name now meets us in this cup. So, take this bread and this wine. In them God comes to us so that we may come to God.

All **Lamb of God, you take away the sins of the world:
have mercy on us.**

'Accept one another, for the glory of God, as Christ has accepted you.' (Romans 15:7)

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The priest receives the sacrament in both kinds. When the priest receives communion please join in with the responses below.

This is a statement of identification with the communion you are about to receive.

Celebrant The Body of Christ

All Amen

Celebrant The Blood of Christ

All Amen

All who have been baptised are welcome to receive Communion.

Please follow the directions of the sidespeople who will guide you in a clockwise direction to ensure social distancing is maintained as you receive your Communion.

The sacrament will be administered to the congregation in one kind only, that is the bread. Please remain silent as the priest places the wafer in your hand without speaking.

During the distribution of Communion:

Chorale Improvisation on ‘They that go down to the sea in ships’

Psalm 107:23-31

Stephen C Horsman

‘Accept one another, for the glory of God, as Christ has accepted you.’ (Romans 15:7)

PRAYER AFTER COMMUNION

- Celebrant God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**
- All **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

NOTICES

BANNS READING

THE BLESSING

- Celebrant The peace of God, which passes all understanding, keep your hearts and minds, in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

THE DISMISSAL

- Celebrant We go into the world to walk in God's light, to rejoice in God's love, and to reflect God's glory.

- Celebrant Go in peace to love and serve the Lord.
All **In the name of Christ. Amen**

The Clergy will recess to the postlude:

Chorale: Eternal Father, Strong to Save,

Stephen C Horsman

Sea Sunday, the second Sunday in July, is the day when Christians of all denominations gather to pray for all seafarers and to celebrate the role they play in our lives. This year especially we thank them for all that they have done, the sacrifices and hardships they have faced particularly during this pandemic. As a result of the pandemic many seafarers were stranded at sea long after their contracts had ended, unable to return home to their loved ones because of the covid restrictions caused by the pandemic. Many are still waiting to return home. The Communion and Recessional music is dedicated to these and all our seafarers.

Thank you for joining in our worship today.

A collection plate has been placed by the west door where you can leave your offering to support the work of St. Margaret's Church. You can also make a donation:

- via the home page of our website www.ifieldparish.org using the yellow 'DONATE NOW' button.
- by sending a cheque made payable to 'Ifield Parochial Church Council' to: Ifield Church Parish Office, 1 Lychgate, Ifield Street, Ifield, Crawley RH11 0NN.
- or by bank transfer to:
Ifield Parochial Church Council.
Sort Code: 40-52-40 Account Number: 00022470

Thank You

Please maintain social distancing of 2 metres as you now leave the church by the west door at the back of the church and avoid congregating.

Registered Charity Account no. 1132318

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Notices

Service next Sunday:
Patronal Festival

Said Eucharist Service (11.00 am)
and on Facebook and the parish website www.ifieldparish.org