



Welcome to St Margaret's Church Ifield
Sunday 18th October 2020
Trinity 19



All are welcome to St Margaret's and we encourage all to take part fully in this service. If you have mobility issues that make it difficult for you to come to the front and receive communion then do please notify our sides-people if you would like the priest to come to you.

This morning we welcome our new Rector Rev'd Christine Spencer as our celebrant and preacher

Due to the Coronavirus please make your responses in a quiet voice in order to minimise the risk of infection

THE GATHERING

We stand at the entrance of the clergy

THE GREETING

Celebrant The Lord be with you
All and also with you

THE PRAYER OF PREPARATION

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

PRAYERS OF PENITENCE

Celebrant Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength'. The second is this: 'Love your neighbour as yourself'. There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All Amen. Lord have mercy.

Celebrant God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.
Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All Lord God, we have sinned against you; we have done evil in your sight. We are sorry and repent. Have mercy on us according to your love. Wash away our wrongdoing and cleanse us from our sin. Renew a right spirit within us and restore to us the joy of your salvation; through Jesus Christ our Lord. Amen.

Celebrant Almighty God, who forgives all who truly repent, have mercy upon *us*, pardon and deliver *us* from all *our* sins, confirm and strengthen *us* in all goodness, and keep *us* in life eternal; through Jesus Christ our Lord.

All Amen.

The Gloria

ALL Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your
glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.

THE COLLECT

Celebrant Almighty God, you called Luke the physician, whose
praise is in the gospel, to be an evangelist and
physician of the soul: by the grace of the Spirit and
through the wholesome medicine of the gospel, give
your Church the same love and power to heal; through
Jesus Christ your Son our Lord, who is alive and reigns
with you, in the unity of the Holy Spirit, God, now and
for ever. **Amen**

Please sit for the readings.

THE LITURGY OF THE WORD

First Reading

Isaiah 35:3-6

This is the word of the Lord.

All Thanks be to God

Second Reading

2 Timothy 4:5-17

This is the word of the Lord.

All Thanks be to God

Please stand for the Gospel:

The Gospel Reading

Luke 10:1-9

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please remain standing until the preacher has introduced the Sermon:

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following responses may be used:

All Lord in your mercy
Hear our prayer

and at the end of the prayers:

All Merciful father,
accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

We stand to share the peace:

The Peace

Celebrant Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

All **And also with you.**

Let us offer one another a sign of peace by looking at those around you and greeting them with a warm smile.

As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.

The Preparation of the Table

The Taking of the Bread and Wine

Celebrant Heavenly father accept these prayers left this past week on the fishing net. We pray that you will meet these people at their point of need.

All **Amen.**

Celebrant Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church**

Celebrant Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All **All things come from you, and of your own do we give you.**

We sit or stand for:

The Eucharistic Prayer

The Lord is here

All **His Spirit is with us.**

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Celebrant Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

All Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you Lord Jesus:

All

Dying you destroyed our death,

Rising you restored our life:

Lord Jesus, come in glory.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand. Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory. Remember, Lord, your Church in every land. Reveal her unity, guard her faith, and preserve her in peace.

Bring us at the last with St Margaret and all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power and the glory
are yours now and forever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread

All **We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

Celebrant **Come, not because you are strong, but because you
are weak. Come, not because any goodness of your
own gives you any right to come, but because you
need mercy and help. Come, because you love the Lord
a little, and would like to love him more.
Come, because he loves you and gave himself for you.**

All **Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

*The priest receives the sacrament in both kinds. **When the priest receives communion please join in with the responses below.***

This is a statement of identification with the communion you are about to receive.

Celebrant The body of Christ

All Amen

Celebrant The blood of Christ

All Amen

All who have been baptised are welcome to receive Communion. Please follow the directions of the sidespeople who will guide you in a clockwise direction to ensure social distancing is maintained as you receive your Communion.

The sacrament will be administered to the congregation in one kind only, that is the bread. Please remain silent as the priest places the wafer in your hand without speaking.

THE PRAYERS AFTER COMMUNION

Celebrant Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and
fellowship, united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord. **Amen.**

**All Almighty God, we thank you for feeding us with the
body and blood of your son Jesus Christ. Through him
we offer you our souls and bodies to be a living
sacrifice. Send us out in the power of your Spirit to
live and work to your praise and glory. Amen**

ADMISSION OF CHURCHWARDENS

Given the current rise in the number of cases of coronavirus, Bishop Martin has decided this year to sign a legal instrument which allows incumbents and priests-in-charge of parishes to admit churchwardens to their office.

Celebrant Were you duly elected to serve as Churchwarden of this parish at the APCM?

Churchwardens to reply: Yes

Celebrant Are you resolved to fulfil faithfully the duties of churchwarden until the Annual Parochial Church Meeting of 2021?

Churchwardens to reply: Yes

Celebrant: I invite you to read the declaration.

Churchwardens:

I do solemnly and sincerely declare that I will faithfully and diligently perform the duties of the office of churchwarden of my respective parish and according to the best of my skill and knowledge will present such reports as are required by the laws ecclesiastical of the realm.

Celebrant says: I duly admit you to your office.

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds, in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

THE DISMISSAL

Celebrant We go into the world to walk in God's light, to rejoice in God's love, and to reflect God's glory.

Go in peace to love and serve the Lord.

All In the name of Christ.

Thank you for joining in our worship today.

A collection plate has been placed by the west door where you can leave your offering to support the work of St. Margaret's Church. You can also make a donation:

- via the home page of our website www.ifieldparish.org using the yellow 'DONATE NOW' button.
- by sending a cheque made payable to 'Ifield Parochial Church Council' to: Ifield Church Parish Office, 1 Lychgate, Ifield Street, Ifield, Crawley RH11 0NN.
- or by bank transfer to:
Ifield Parochial Church Council.
Sort Code: 40-52-40 Account Number: 00022470

Thank You

Please maintain social distancing of 2 metres as you now leave the church by the west door at the back of the church and avoid congregating.

Registered Charity Account no. 1132318

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Notices

Service next Sunday:
Last Sunday After Trinity

Said Eucharistic service (11 am) and on Facebook and the parish website www.ifieldparish.org
