



Welcome to St Margaret's Church Ifield
Loved as you are



Sunday 20th October 2019
Trinity 18

*All are welcome to St Margaret's and we encourage all to take part fully in this service. If you have **mobility issues** that make it difficult for you to come and receive communion or laying-on-of-hands for healing, should you want to, then do please notify our sides-people, and we will come to you. **Please** do stay for **coffee** served at the back of the church after the service. There is a **toilet** at the back of the church should you need to use it during the service.*

THE GATHERING

Prelude: Jesu meine Freude BWV610 *Johann Sebastian Bach* 1685-1750
Jesus, my friend

We stand at the entrance of the choir and clergy who process during the voluntary:

We sing our opening hymn:

Hymn 19:

Robert Bridges. Copyright © 1968 Novello & Co. Ltd

**ALL MY HOPE ON GOD IS FOUNDED;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.**

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tow'r and temple, fall to dust.
But God's pow'r, hour by hour,
Is my temple and my tow'r.

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore, from his store
new-born worlds rise and adore.

Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.

THE GREETING

Celebrant The Lord be with you
All and also with you

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

THE PRAYER OF PREPARATION

All **Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Celebrant Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength'. The second is this: 'Love your neighbour as yourself'. There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Amen. Lord have mercy.**

Celebrant God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.
Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All **Lord our God, in our sin we have avoided your call. Our love for you is like a morning cloud, like the dew that goes away early. Have mercy on us; deliver us**

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

**from judgement; bind up our wounds and revive us; in
Jesus Christ our Lord. Amen.**

Celebrant The Lord enrich you with his grace, and nourish you
with his blessing; the Lord defend you in trouble and
keep you from all evil; the Lord accept your prayers,
and absolve you from your offences, for the sake of
Jesus Christ, our Saviour.

All **Amen.**

Mass Setting "Our Lady of Lourdes" by J.P. Lécot ©1980



Cantor: Glory to God in the highest and peace to all people on earth. Lord,
God, heavenly King, almighty God and Father. We worship you, we give you
thanks, we praise you for your glory. **R**

Cantor: Lord Jesus Christ, only Son of the Father. Lord God, Lamb of God.
You take away the sins of the world, have mercy on us; You are seated at
the right hand of the Father, receive our prayer. **R**

Cantor: For you alone are the Holy One. You alone are the Lord. You alone
are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the
Father. Amen. **R**

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

THE COLLECT

Celebrant Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son, our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, One God, now and for ever. **Amen**

THE LITURGY OF THE WORD

First Reading

Genesis 32:22-31

Reader This is the word of the Lord.

All Thanks be to God.

Second Reading

2 Timothy 3:14-4.5

Reader This is the word of the Lord.

All Thanks be to God

Hymn 811:

Joseph Scriven.

**WHAT A FRIEND WE HAVE IN JESUS,
all our sins and griefs to bear!
What a privilege to carry
ev'rything to him in prayer!
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
ev'rything to God in prayer!**

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged:
take it to the Lord in prayer!
Can we find a friend so faithful,
who will all our sorrows share?
Jesus knows our ev'ry weakness –
take it to the Lord in prayer!

Are we weak and heavy-laden,
cumbered with a load of care?
Jesus only is our refuge,
take it to the Lord in prayer!
Do thy friends despise, forsake thee?
Take it to the Lord in prayer!
In his arms he'll take and shield thee,
thou wilt find a solace there.

Remain standing and turn to face the Gospel:

THE GOSPEL

Luke 18:1-8

Reader Hear the Gospel of our Lord Jesus Christ according to
Luke.

All Glory to you, O Lord.

At the end of the reading:

Reader This is the Gospel of the Lord.

All Praise to you, O Christ.

Gospel Procession: Hymnus, Op 20 No1, Alexander C Mackenzie, 1847-1935

Remain standing until the Priest has introduced the Sermon:

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

THE SERMON

RITE OF ADMISSION TO HOLY COMMUNION

The children who are to be admitted are invited to the chancel step

Celebrant: In baptism, we are made members of Christ's family. As members of that family, we gather together to share in this meal which he gave us as a continuing sign of his living presence among us.

We do this in obedience to Jesus' command which he gave at his last supper with his friends on the night before he died.

Today is an important stage in your Christian journey, which began at your baptism. We welcome you as you come to receive Holy Communion for the first time.

Do you wish to be admitted to the sacrament of Holy Communion and to share regularly in it?

Children: Yes

Celebrant: Will you, the people of God, welcome these children as communicant members of Christ's family and help them to grow in faith through your support and your prayers?

Congregation: We will

(certificates are presented to the candidates)

Celebrant: We welcome you to share fully in the sacrament of Holy Communion. May God bless you as you continue with us on your journey of faith.

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

AFFIRMATION OF FAITH

Let us declare our faith in God.

All **We believe in God the Father, from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**

PRAYERS OF INTERCESSION

Prayers for the Church, the world, and for all human need. After each petition the following responses may be used:

All **Lord, in your mercy
Hear our prayer**

and at the end of the prayers:

All **Merciful father,
accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

*‘Accept one another, for the glory of God, as Christ has accepted you.’
(Romans 15:7)*

THE LITURGY OF THE SACRAMENT

The Peace

Celebrant Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

All and also with you.

Celebrant Let us offer one another a sign of peace.

As the Body of Christ receives its life from God, and offers its life to God, so we, as members of that Body, greet each other in love.

The Preparation of the Table

The Taking of the Bread and Wine

*Should you wish to make a donation to the work of St Margaret's church a collection bowl is passed around during the following hymn. If you are a UK Tax Payer do please consider placing your gift in one of the yellow GiftAid envelopes provided and complete the required details as this will enable us to claim back 25p/£1 donated. **Thank you!***

Hymn 241:

Fred Green. Copyright © 1979 Stainer and Bell Ltd.

**GOD IS HERE! AS WE HIS PEOPLE
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of his Spirit
into open minds and hearts.**

*'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)*

**Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.**

**Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us, as of old;
here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.**

**Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you! We believe!**

Celebrant Heavenly Father we ask you to accept these prayers,
left this past week, on the fishing net. We pray that
you will meet those who are named at their point of
need and know you are always with them.

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

Celebrant Blessed be God, by whose grace creation is renewed,
by whose love heaven is opened, by whose mercy we
offer our sacrifice of praise.

All Blessed be God for ever.

THE EUCHARISTIC PRAYER

Celebrant The Lord be with you

All and also with you.

Celebrant Lift up your hearts.

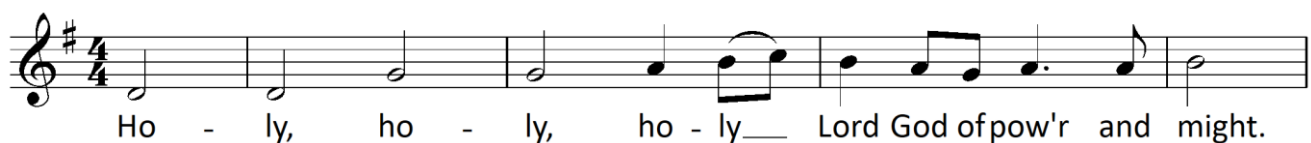
All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Celebrant Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour. His
dying and rising have set us free from sin and death.
And so we gladly thank you, with saints and angels
praising you, and singing:

Mass Setting "Our Lady of Lourdes" by J.P. Lécot ©1980



Choir: Heaven and earth are full of your glory, hosanna in the highest. **R**

Choir: Blessed is he who comes in the name of the Lord. **R**

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

Celebrant Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit and
according to your holy will, these gifts of bread and
wine may be to us the body and blood of our Lord Jesus
Christ;
who, in the same night that he was betrayed, took
bread and gave you thanks; he broke it and gave it to
his disciples, saying: Take, eat; this is my body which is
given for you; do this in remembrance of me.
In the same way, after supper he took the cup and gave
you thanks; he gave it to them, saying: Drink this, all of
you; this is my blood of the new covenant, which is
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

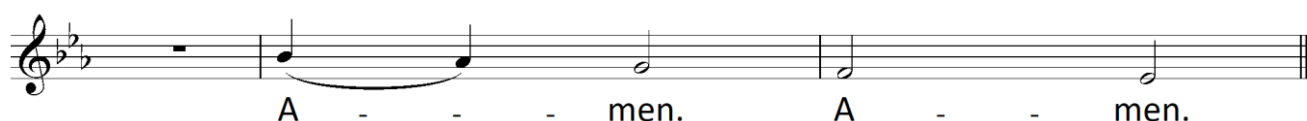
All



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the
whole world; rejoicing in his mighty resurrection and
glorious ascension, and looking for his coming in glory,
we celebrate this memorial of our redemption. As we
offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we
thank you for counting us worthy to stand in your
presence and serve you.

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

Send the Holy Spirit on your people and gather into one
in your kingdom all who share this one bread and one
cup, so that we, in the company of Saint Margaret and
all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord; by whom, and with
whom, and in whom, in the unity of the Holy Spirit, all
honour and glory be yours, almighty Father, for ever
and ever.



THE LORD'S PRAYER

All **Our Father in heaven, hallowed be your name.**
Your kingdom come.
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread

All **We break this bread to share in the body of Christ.**
Though we are many, we are one body,
because we all share in one bread.

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

The Giving of Communion

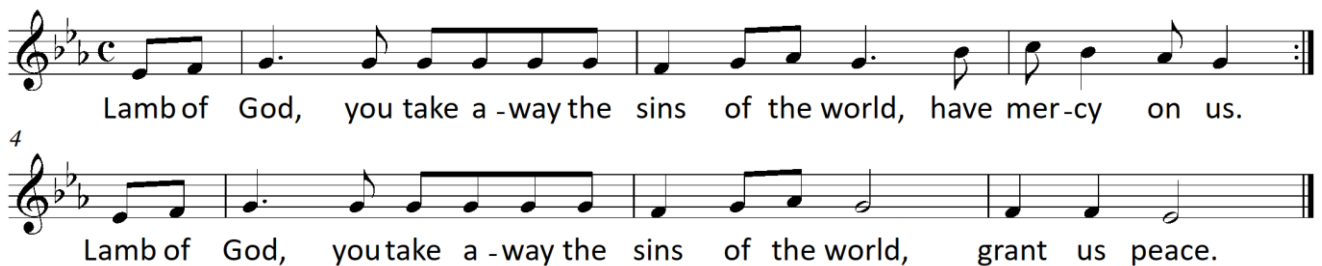
Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word and I shall be healed.

He whom the universe could not contain is present to us in this bread. He who redeemed us and called us by name now meets us in this cup. So take this bread and this wine. In them God comes to us so that we may come to God.

We sing the Agnus Dei.

Lucien Deiss © May 1980



***All** are welcome to either come and receive Communion or a blessing. If you would like a blessing rather than to receive Communion (the bread and wine) then please keep hold of your service sheet as you approach the servers at front of the church.*

Laying on of hands for healing is offered in the south aisle chapel during the distribution of communion. This ministry is offered for your own needs or for someone who maybe on your heart and mind at this time.

*Those who are going into **hospital** in the coming week, or for some other reason, and who would like to be anointed with oil of healing and prayed*

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

*for by a priest please do have a word with a priest after the service – they
will gladly offer you this ministry.*

Communion

During the distribution: Creator alme siderum *Chorale, OP 38 No 1*
Creator of the stars of night Marcel Dupré, 1886-1971

Hymn 62:

David J. Evans. Copyright © 1986 Kingsway's Thankyou Music.

**BE STILL, FOR THE PRESENCE OF THE LORD, the Holy One is here.
Come, bow before him now, with reverence and fear.
In Him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One is here.**

**Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour He is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.**

**Be still, for the power of the Lord is moving in this place;
He comes to cleanse and heal, to minister His grace.
No work too hard for Him, in faith receive from Him.
Be still, for the power of the Lord is moving in this place.**

PRAYER AFTER COMMUNION

Celebrant We praise and thank you, O Christ, for this sacred feast:
for here we receive you, here the memory of your
passion is renewed, here our minds are filled with
grace, and here a pledge of future glory is given, when
we shall feast at that table where you reign with all
your saints for ever. **Amen**

*‘Accept one another, for the glory of God, as Christ has accepted you.’
(Romans 15:7)*

All **Almighty God, we thank you for feeding us with the body and blood of your Son, Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

THE BLESSING

Celebrant The peace of God, which passes all understanding, keep your hearts and minds, in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

THE DISMISSAL

Celebrant We go into the world to walk in God's light, to rejoice in God's love, and to reflect God's glory.

Go in peace to love and serve the Lord.

All **In the name of Christ**

Hymn 66:

Tr. Mary E. Byrne and Eleanor H. Hull.

**BE THOU MY VISION, O Lord of my heart,
naught be all else to me save that thou art;
thou my best thought in the day and the night,
waking or sleeping, thy presence my light.**

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

Be thou my wisdom, be thou my true word,
I ever with thee, and thou with me, Lord;
thou my great Father, and I thy true heir;
thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
be thou my armour, and be thou my might,
thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

Riches I heed not, nor all the world's praise.
thou mine inheritance through all my days;
thou, and thou only, the first in my heart,
High King of heaven, my treasure thou art!

High King of heaven, when battle is done,
grant heaven's joy to me, O bright heav'n's sun;
Christ of my own heart, whatever befall,
still be my vision, O Ruler of all.

The Choir and clergy will recess to the postlude:

Ave Maria by Arcadelt, R401, arr. Franz Liszt, 1811-1886

The theme of today's Eucharist has been prayer. The setting of Ave Maria, the Hail Mary, the melody of which was originally composed to a secular song by Jacob Arcadelt (1507-1568), was transcribed as an organ work by Franz Liszt, published in 1865. The music begins quietly with the phrase 'Ave Maria' Hail Mary' echoing the words of the Angel Gabriel, Lk 1:27-28, and builds to the phrase 'Sancta Maria' (Holy Mary) immediately quietening to 'ora pro nobis' (pray for us)

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*The service material in this booklet is taken from Common Worship. ©
'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)*

Notices

Services next Sunday: **Said Holy Communion (8 am)**
Last Sunday After Trinity **ReFresh (9.30 am)**
 Sung Eucharist (11 am)

For our prayers

The Parish: Old Manor Court, The Orchards, Overdene Drive
and Parham Road, Martin Close, Martyrs Avenue
and Medlar Close

The Sick: Patients of Langley Green Hospital and Bill, Joan
Richmond, Dorothy Warder, Sophie, Graham,
Angela, Shirley, Billy, Colin, Evelyn Kerr, Clive,
Sarah Colgate, John Hopcroft and Margaret
Hanson

The Departed: David Davis and Rita Tucker

Year's mind: Roy Treble, Richard Hill, Deborah Scopes,
Jonathan Dinnage, Phyllis Salmon, Marie
Denman-Greaves, Alice Day, Baby Freya Giles and
Louise Halliday

Also for our Prayers: For all refugees
For SMILE, our Parish ladies' group
Thanksgiving for all who volunteer in our local
schools
Thanksgiving for all who lead our worship during
the interregnum
Those who are receiving Communion for the first
time today

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

Notices Continued

Helpers needed: We are running a series of Christmas Craft activities for clients at Crawley Open House on Thursdays 2 - 4 pm in the run up to Christmas. If you would enjoy helping make cards, crackers, gift boxes and icing cakes, or would like to contribute £1-2 towards materials, please speak to Karen (karenmkelso@gmail.com or 01293 971523).

Sunday School - during services on the 3rd, 4th and 5th Sundays of the month there is Sunday School for anyone aged 0-18. If your child is not yet at school you are welcome to take them out to the choir vestry where there are toys and colouring. If your child is at school they will join Naomi during the first hymn and go out to Lychgate to take part in some activities. They will return in time for communion.

Sunday School Helpers - could you help Naomi run Sunday School once so often? If so, please email or speak to Naomi about this.

Squeals - our parent and toddler group meets every Thursday from 10 am in Lychgate.

Youth Clubs - If your child is school year 2-6 then they can join Crazy Christians in church from 6.30 pm – 8 pm, if your child is year 7-11, then they can join Beyond Crazies in Lychgate from 6.30 pm - 8.30 pm. For more information see Naomi.

Cake and Company. If you have any cafeterias you would like to donate to the group please drop them off at the office.

Deanery Healing Service: Today at 4.00 pm at St. Barnabas' Church, Pound Hill. All are warmly invited. Refreshments will be served afterwards.

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

Sunday 3rd November Is All Saints Sunday. Our 11.00 am service on this day will be a Service of the Word, including a Commemoration of the Faithful Departed.

All Saints All Souls will be celebrated on Sunday 3rd of November in church. If you would like to have somebody dear to you be remembered in this service please write their name on the Departed List at the back of your church. **Please remember to write clearly in capitals. Thank you.**

UPDATED: CAP money Course – 3 x Wednesday Lunchtimes – Starting 6th Nov (13:30 to 14:30), The Bridge Café, St John's Walk, Crawley, RH10 1HH
- The CAP Money Course is a free course that will teach you budgeting skills and a simple, cash-based system that works. In these sessions, you will get to grips with your finances so you can budget, save and prevent debt. Whether you feel pretty organised or whether it's like a lucky dip every time you try to withdraw cash from your account, the CAP Money Course will help you take complete control of your finances. Book by calling Rachel on 07749 938443.

Cheese and Wine Quiz for Heads On in St Margaret's church. It takes place on the 23rd November, at 7 pm for 7.30 pm start, groups of 6. Money raised will be donated to buy equipment for Langley Green Hospital and other secure units in Sussex. For more information please speak to Ines.

The Nativity at Wintershall Estate Nr Bramley Surrey. This has now been cancelled due to insufficient numbers.

Travelling Crib - if you would like to have the travelling crib overnight this Advent, please see or email Naomi as spaces get booked up quickly.

Christmas Craft Afternoon On Saturday 30th November from 2 pm - 4 pm, we will be having a Free Christmas Craft Afternoon for all ages. You don't need to be creative! Refreshments also available. See Naomi for further details.

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)

See www.ifieldparish.org for service times, The Buzz, current service sheets, Church groups and events

'Accept one another, for the glory of God, as Christ has accepted you.'
(Romans 15:7)